



PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

TSAI ET AL.

Application No. 09/752,017

Filed: December 28, 2000

For: BREATHABLE, BIODEGRADABLE/  
COMPOSTABLE LAMINATES

Art Unit: 1771

Examiner: Cole, E.

*Handwritten signature/initials*

AMENDMENT AND RESPONSE TO OFFICE ACTION

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Responsive to the Office Action mailed on June 19, 2002, Applicants request further examination of the following amendments and remarks which are believed to place the application in condition for allowance.

In the Claims:

Please cancel Claims 9-11 and 21-24 without prejudice or disclaimer.

Please amend the claims as follows:

1. (Amended) A breathable, biodegradable/compostable laminate material comprising:
- a biodegradable nonwoven material; and
  - a stretched, filled, biodegradable film;

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on September 18, 2002.

*Handwritten signature of Theodore M. Green*

Theodore M. Green, Reg. No. 41,801

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SEP 24 2002

TC 1700



1771  
PATENTS

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 11302-0870 (44040-228358)

**TSAI ET AL.**

Serial No. **09/752,017**

Filed: **December 28, 2000**

For: **BREATHABLE, BIODEGRADABLE COMPOSTABLE LAMINATES**

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Transmitted herewith is a paper in the above-identified application.

- ☒ Amendment and Response to Office Action  
☒ No additional fee is required.  
☐ The additional fee is calculated as shown below:

					SMALL ENTITY		OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL	18	MINUS	25=	0	x9	\$	x18	\$0
INDEP.	3	MINUS	3=	0	x42	\$	x84	\$0
FIRST PRESENTATION OF								
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS					+140	\$	+280	\$
TOTAL								
ADDITIONAL FEE						\$		\$0

- ☐ A check in the amount of \$     is attached.  
☒ The Commissioner is hereby authorized to charge any additional fees required under 37 CFR §1.16, or credit any overpayment, to Account No. 11-0855. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with  
with the United States Postal Service as first class mail in an  
envelope addressed to: Commissioner for Patents,  
Washington, D.C. 20231, on September 18, 2002.

Theodore M. Green – Reg. No. 41,801

KILPATRICK STOCKTON LLP

1100 Peachtree Street

Suite 2800

Atlanta, Georgia 30309-4530

Telephone: 404/815-6500

By:

Theodore M. Green, Attorney for Applicant

Reg. No. 41,801

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